

# Lead and Copper Results Delivery Certification

## Consumer Notification Completion Report

PWS Name: Samson Water Works PWSID: AL0000628  
Population: 1874

### DELIVERY METHOD

Waterworks serving a population greater than 3,300 people:

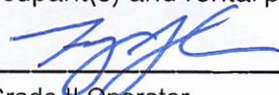
☐ The occupants of each lead and copper sampling location were notified by U.S. Mail on \_\_\_\_\_ (date).

Waterworks serving a population of 3,300 or fewer people (choose either delivery method):

☐ The occupants of each lead sampling location were notified by U.S. Mail on \_\_\_\_\_ (date).

☒ The occupants of each lead sampling location were notified by hand/direct delivery on 9/28/2026 (date).

I certify that each residence from where lead and copper tap water samples were collected has been informed of their lead and copper monitoring results along with the following information: MCLGs, ALs and their definitions, a fact sheet on the health effects of lead which includes steps to reduce exposure to lead in drinking water, and contact information for the water utility. I further certify that notification was completed within 30 days after our system learned of the results from the Office of Drinking Water, and that if the residence is a rental property, both the occupant(s) and rental property owner were notified.

Signature:  Print Name: Troy Johnson  
Job Title: Grade II Operator Phone: 334-360-2578 Date: 9/28/2026

### INSTRUCTIONS:

1. Complete this form.
2. Include with this form a completed copy of the following documents:
  - The "Consumer Notification of Lead/Copper Tap Monitoring Results"
  - The "ADEM Form 405"
  - Your Lead/Copper monitoring results from your lab
3. Within three months from the end of the monitoring period, mail this form with attachments to:

Please make sure you upload your documents to the eDWR website:  
<https://app.adem.alabama.gov/edwr/default.aspx>

| PWS ID: AL0000628                 |         |         |  |      |         |         |          |        |  |
|-----------------------------------|---------|---------|--|------|---------|---------|----------|--------|--|
| PWS Name Samson Water Works       |         |         |  |      |         |         |          |        |  |
| Monitoring Period: June-Sept 2026 |         |         |  |      |         |         |          |        |  |
| Enter your sample results here:   |         |         |  |      |         |         |          |        |  |
| Sample #                          | Cu mg/L | Pb mg/L |  | Rank | Cu mg/L | Pb mg/L |          |        |  |
| 1                                 | 0.028   | 0.0094  |  | 1    | 0.0023  | 0       | #Cu Obs  | 20     |  |
| 2                                 | 0.14    | 0       |  | 2    | 0.0086  | 0       | 0.9 * 20 | 18     |  |
| 3                                 | 0.15    | 0       |  | 3    | 0.018   | 0       | Cu #18   | 0.15   |  |
| 4                                 | 0.042   | 0       |  | 4    | 0.026   | 0       | Cu #18   | 0.15   |  |
| 5                                 | 0.028   | 0       |  | 5    | 0.028   | 0       | 90th% Cu | 0.15   |  |
| 6                                 | 0.11    | 0.0015  |  | 6    | 0.028   | 0       |          |        |  |
| 7                                 | 0.18    | 0       |  | 7    | 0.032   | 0       |          |        |  |
| 8                                 | 0.0086  | 0       |  | 8    | 0.034   | 0       | #Pb Obs  | 20     |  |
| 9                                 | 0.18    | 0       |  | 9    | 0.035   | 0       | 0.9 * 20 | 18     |  |
| 10                                | 0.032   | 0       |  | 10   | 0.038   | 0       | Pb #18   | 0.0015 |  |
| 11                                | 0.038   | 0       |  | 11   | 0.038   | 0       | Pb #18   | 0.0015 |  |
| 12                                | 0.14    | 0       |  | 12   | 0.039   | 0       | 90th% Pb | 0.0015 |  |
| 13                                | 0.034   | 0       |  | 13   | 0.042   | 0       |          |        |  |
| 14                                | 0.039   | 0       |  | 14   | 0.1     | 0       |          |        |  |
| 15                                | 0.1     | 0       |  | 15   | 0.11    | 0       |          |        |  |
| 16                                | 0.018   | 0       |  | 16   | 0.14    | 0       |          |        |  |
| 17                                | 0.038   | 0       |  | 17   | 0.14    | 0       |          |        |  |
| 18                                | 0.035   | 0.016   |  | 18   | 0.15    | 0.0015  |          |        |  |
| 19                                | 0.026   | 0       |  | 19   | 0.18    | 0.0094  |          |        |  |
| 20                                | 0.0023  | 0       |  | 20   | 0.18    | 0.016   |          |        |  |
| 21                                |         |         |  | 21   |         |         |          |        |  |
| 22                                |         |         |  | 22   |         |         |          |        |  |
| 23                                |         |         |  | 23   |         |         |          |        |  |
| 24                                |         |         |  | 24   |         |         |          |        |  |
| 25                                |         |         |  | 25   |         |         |          |        |  |
| 26                                |         |         |  | 26   |         |         |          |        |  |
| 27                                |         |         |  | 27   |         |         |          |        |  |
| 28                                |         |         |  | 28   |         |         |          |        |  |
| 29                                |         |         |  | 29   |         |         |          |        |  |
| 30                                |         |         |  | 30   |         |         |          |        |  |
| 31                                |         |         |  | 31   |         |         |          |        |  |
| 32                                |         |         |  | 32   |         |         |          |        |  |
| 33                                |         |         |  | 33   |         |         |          |        |  |
| 34                                |         |         |  | 34   |         |         |          |        |  |
| 35                                |         |         |  | 35   |         |         |          |        |  |
| 36                                |         |         |  | 36   |         |         |          |        |  |
| 37                                |         |         |  | 37   |         |         |          |        |  |

|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Ashley Gregory     | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 302 W. Washington St. on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0.0094               | 0.0015                       | Yes or No <u>No</u>   |
| Copper      | 1.3          | mg/l                | 0.028                | 0.15                         | Yes or No <u>No</u>   |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Emily Powell       | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 605 South Line Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.14                 | 0.15                         | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Becky Buckingham   | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 507 South Johnson St on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                |                      | 0.0015                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                |                      | 0.15                         | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Gary Ward          | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 307 South Wise Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                      |
|-------------|--------------|---------------------|----------------------|------------------------------|--------------------------------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <input checked="" type="radio"/> |
| Copper      | 1.3          | mg/l                | 0.042                | 0.15                         | Yes or No <input checked="" type="radio"/> |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                          |                |
|------|--------------------------|----------------|
| Date | 9/28/2026                |                |
| From | Samson Water Works       | (water system) |
| To   | Sherry Brooks (customer) |                |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 405 West Morris Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.028                | 0.15                         | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Brenda McCollough  | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 7 North Magnolia St. on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------------------------------|
| Lead        | 0.015        | mg/l                | 0.0015               | 0.0015                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.11                 | 0.15                         | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Cecil Herrell      | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 500 North Johnson Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.18                 | 0.15                         | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Jonathan Sewell    | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 308 North Bay St. on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------------------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.0086               | 0.15                         | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                           |                |
|------|---------------------------|----------------|
| Date | 9/28/2026                 |                |
| From | Samson Water Works        | (water system) |
| To   | Blayne Bedsoke (customer) |                |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 603 West Main Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.18                 | 0.15                         | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                          |                |
|------|--------------------------|----------------|
| Date | 9/28/2026                |                |
| From | Samson Water Works       | (water system) |
| To   | Sharon Ailday (customer) |                |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 614 South Bay Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------------------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.032                | 0.15                         | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

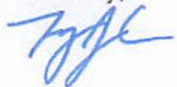
\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Teff Hendrix       | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 309 South Wise Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.038                | 0.15                         | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                                   |
|------|-----------------------------------|
| Date | 9/28/2026                         |
| From | Samson Water Works (water system) |
| To   | Otha Allen (customer)             |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 103 West Apple Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------------------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <input checked="" type="checkbox"/> |
| Copper      | 1.3          | mg/l                | 0.14                 | 0.15                         | Yes or No <input checked="" type="checkbox"/> |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

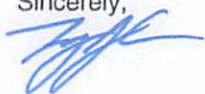
\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Bren Finch         | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 408 West Morris Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.034                | 0.15                         | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Helena Church      | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 612 South Bay Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------------------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.039                | 0.15                         | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                                   |
|------|-----------------------------------|
| Date | 9-28-26                           |
| From | Samson Water Works (water system) |
| To   | Ralph Ward (customer)             |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 519 S. Line St. on 9/11/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.10                 | 0.15                         | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Terrell Aplin      | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 607 South Broad Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <u>Yes</u>  |
| Copper      | 1.3          | mg/l                | 0.018                | 0.15                         | Yes or No <u>No</u>   |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                                    |                |
|------|------------------------------------|----------------|
| Date | 9/28/2026                          |                |
| From | Samson Water Works                 | (water system) |
| To   | <i>Gertrude Daniels</i> (customer) |                |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 254 West Lee Street on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | <i>0</i>             | 0.0015                       | Yes or <i>No</i>      |
| Copper      | 1.3          | mg/l                | <i>0.038</i>         | 0.15                         | Yes or <i>No</i>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Steven Davis       | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 4021 West County Road 16 on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0.016                | 0.0015                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.035                | 0.15                         | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | 9/28/2026          |                |
| From | Samson Water Works | (water system) |
| To   | Joseph Legros      | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 4336 South State Highway 87 on 8/25/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------------------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.026                | 0.15                         | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



|      |                           |                |
|------|---------------------------|----------------|
| Date | 9/28/2026                 |                |
| From | Samson Water Works        | (water system) |
| To   | Chloe Castillo (customer) |                |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 1832 North State Highway 87 on 9/11/2026 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                      |
|-------------|--------------|---------------------|----------------------|------------------------------|--------------------------------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0015                       | Yes or No <input checked="" type="radio"/> |
| Copper      | 1.3          | mg/l                | 0.0023               | 0.15                         | Yes or No <input checked="" type="radio"/> |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

### Important Health Information about Lead

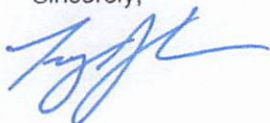
\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Troy Johnson at 334-360-2578 (phone).

Sincerely,



## **Fact Sheet: LEAD IN DRINKING WATER**

### **Important Information on How to Protect Your Health**

Lead is a common metal that has been in many consumer products but is now known to be harmful to human health if ingested or inhaled. It can be found in lead-based paint, air, soil, household dust, food, some types of pottery, and drinking water. Lead is rarely found in natural sources of water such as rivers, lakes, wells or springs.

#### **What Are The Health Effects of Lead?**

When people come in contact with lead, it may enter their bodies and accumulate over time, resulting in damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Lead in water can be a special problem for infants, whose diets may be mostly liquids, such as baby formulas or concentrated juices mixed with water. Smaller bodies can absorb lead more rapidly than bigger ones, so amounts of lead that won't hurt an adult can be very harmful to a child and scientists have linked the effects of lead on the brain with lowered IQ in children. During pregnancy, the child receives lead from the mother's bones, which may affect brain development. Adults who drink this water over many years could develop kidney problems or high blood pressure.

#### **What Are The Sources of Lead?**

The primary sources of lead exposure for most children are deteriorating lead-based paint, lead-contaminated dust, and lead-contaminated residential soil. Exposure to lead is a significant health concern, especially for young children and infants whose growing bodies tend to absorb more lead than the average adult. If you are concerned about lead exposure, parents should ask their health care providers about testing children for high levels of lead in the blood.

#### **What Can I Do To Reduce Exposure to Lead in Drinking Water?**

Lead may work its way into drinking water after the water entered the distribution system and is on its way to consumers taps. This usually happens through the corrosion of materials containing lead in household plumbing. These materials include brass faucets, lead solder on copper pipes, lead pipes, or lead service lines connecting the water main to the inside plumbing. Lead pipes are no longer installed for service lines or in household plumbing and lead solder has been outlawed in Virginia since 1985.

There are several steps you can take to reduce your exposure to lead in drinking water. These include:

1. **Run your water to flush out lead.** If water hasn't been used for several hours, allow the water to run at the tap for 15-30 seconds or until it becomes cold or reaches a steady temperature before using it for drinking or cooking. This flushes lead-containing water from the pipes. The water you run from drinking water taps does not have to be wasted. You can use this water for cleaning purposes or for watering plants. You may want to keep a container of drinking water in your refrigerator, so you don't have to run water every time you need it.
2. **Use cold water for cooking and preparing baby formula.** Do not cook with or drink water from the hot water tap as lead dissolves more easily into hot water. Do not use water from the hot water tap to make baby formula.
3. **Do not boil water to remove lead.** Boiling water will not reduce lead.
4. **Look for alternative sources or treatment of water.** You may want to consider purchasing bottled water or a water filter. Read the package to be sure the filter is approved to reduce lead or contact the National Sanitation Foundation at 800-NSF-8010 or [www.nsf.org](http://www.nsf.org) for information on performance standards for water filters. If you choose to install a lead removal filter, be sure to maintain and replace a filter device in accordance with the manufacturer's instructions to protect water quality.
5. **Get your child tested.** Contact your local health department or healthcare provider to find out how you can get your child tested for lead if you are concerned about exposure.
6. **Identify if your plumbing fixtures contain lead.** New brass faucets, fittings, and valves, including those advertised as "lead-free," may contribute lead to drinking water. The law currently allows end-use brass fixtures, such as faucets, with up to 8% lead to be labeled as "lead free." Visit the National Sanitation Foundation Web site at [www.nsf.org](http://www.nsf.org) to learn more about lead-containing plumbing fixtures.

#### **For More Information**

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's web site at [www.epa.gov/lead](http://www.epa.gov/lead), call the National Lead Information Center at 800-424-LEAD, call your water system, or contact your health care provider.

## Lead Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # AL0000628Monitoring Period June-September 2026

| Address Only                                                      | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Lead<br>Results<br>(mg/l)                       | Year<br>of Plumbing |
|-------------------------------------------------------------------|--------------------|--------------------------------------------|-----------------------|---------------------|-------------------------------------------------|---------------------|
| <u>4021 West County Road 16</u><br><u>Samson, Alabama 36477</u>   | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.016</u>                                    | <u>1988</u>         |
| <u>302 West Washington Street</u><br><u>Samson, Alabama 36477</u> | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.0094</u>                                   | <u>1985</u>         |
| <u>7 North Magnolia Street</u><br><u>Samson, Alabama 36477</u>    | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.0015</u> <i>90<sup>th</sup> Percentile</i> | <u>1987</u>         |
| <u>605 South Line Street</u><br><u>Samson, Alabama 36477</u>      | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                                       | <u>1985</u>         |
| <u>507 South Johnson Street</u><br><u>Samson, Alabama 36477</u>   | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                                       | <u>1987</u>         |
| <u>307 South Wise Street</u><br><u>Samson, Alabama 36477</u>      | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                                       | <u>1984</u>         |
| <u>405 West Morris Street</u><br><u>Samson, Alabama 36477</u>     | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                                       | <u>1988</u>         |
| <u>500 North Johnson Street</u><br><u>Samson, Alabama 36477</u>   | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/16/2026</u>    | <u>ND</u>                                       | <u>1985</u>         |
| <u>308 North Bay Street</u><br><u>Samson, Alabama 36477</u>       | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/16/2026</u>    | <u>ND</u>                                       | <u>1988</u>         |
| <u>603 West Main Street</u><br><u>Samson, Alabama</u>             | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/16/2026</u>    | <u>ND</u>                                       | <u>1988</u>         |

## Lead Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # AL0000628Monitoring Period June-September 2026

| Address Only                                                       | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Lead<br>Results<br>(mg/l) | Year<br>of Plumbing |
|--------------------------------------------------------------------|--------------------|--------------------------------------------|-----------------------|---------------------|---------------------------|---------------------|
| <u>614 South Bay Street</u><br><u>Samson, Alabama 36477</u>        | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1988</u>         |
| <u>309 South Wise Street</u><br><u>Samson, Alabama 36477</u>       | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1988</u>         |
| <u>103 West Aplin Street</u><br><u>Samson, Alabama 36477</u>       | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1988</u>         |
| <u>408 West Morris Street</u><br><u>Samson, Alabama 36477</u>      | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1988</u>         |
| <u>612 South Bay Street</u><br><u>Samson, Alabama 36477</u>        | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1988</u>         |
| <u>517 South Line Street</u><br><u>Samson, Alabama 36477</u>       | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1988</u>         |
| <u>607 South Broad Street</u><br><u>Samson, Alabama 36477</u>      | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1983</u>         |
| <u>254 West Lee Street</u><br><u>Samson, Alabama 36477</u>         | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1983</u>         |
| <u>4336 South State Highway 87</u><br><u>Samson, Alabama 36477</u> | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>ND</u>                 | <u>1988</u>         |
| <u>1832 North State Highway 87</u><br><u>Samson, Alabama 36477</u> | <u>1</u>           | <u>No</u>                                  | <u>9/11/2026</u>      | <u>9/20/2026</u>    | <u>ND</u>                 | <u>1987</u>         |

## Copper Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # AL0000628Monitoring Period June-September 2026

| Address Only                                      | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Copper<br>Results<br>(mg/l)            | Year<br>of Plumbing |
|---------------------------------------------------|--------------------|--------------------------------------------|-----------------------|---------------------|----------------------------------------|---------------------|
| 500 North Johnson Street<br>Samson, Alabama 36477 | 1                  | No                                         | 8/25/2026             | 9/16/2026           | 0.18                                   | 1985                |
| 603 West Main Street<br>Samson, Alabama 36477     | 1                  | No                                         | 8/25/2026             | 9/16/2026           | 0.18                                   | 1988                |
| 507 South Johnson Street<br>Samson, Alabama 36477 | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.15 <i>90<sup>th</sup> Percentile</i> | 1987                |
| 605 South Line Street<br>Samson, Alabama 36477    | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.14                                   | 1985                |
| 103 West Aplin Street<br>Samson, Alabama 36477    | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.14                                   | 1988                |
| 7 North Magnolia Street<br>Samson, Alabama 36477  | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.11                                   | 1987                |
| 517 South Line Street<br>Samson, Alabama 36477    | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.10                                   | 1988                |
| 307 South Wise Street<br>Samson, Alabama 36477    | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.042                                  | 1984                |
| 612 South Bay Street<br>Samson, Alabama 36477     | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.039                                  | 1988                |
| 254 West Lee Street<br>Samson, Alabama 36477      | 1                  | No                                         | 8/25/2026             | 9/09/2026           | 0.038                                  | 1983                |

## Copper Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # AL0000628Monitoring Period June-September 2026

| Address Only                                                       | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Copper<br>Results<br>(mg/l) | Year<br>of Plumbing |
|--------------------------------------------------------------------|--------------------|--------------------------------------------|-----------------------|---------------------|-----------------------------|---------------------|
| <u>309 South Wise Street</u><br><u>Samson, Alabama 36477</u>       | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.038</u>                | <u>1988</u>         |
| <u>4021 West County Road 16</u><br><u>Samson, Alabama 36477</u>    | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.035</u>                | <u>1988</u>         |
| <u>408 West Morris Street</u><br><u>Samson, Alabama 36477</u>      | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.034</u>                | <u>1988</u>         |
| <u>614 South Bay Street</u><br><u>Samson, Alabama 36477</u>        | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.032</u>                | <u>1988</u>         |
| <u>302 West Washington Street</u><br><u>Samson, Alabama 36477</u>  | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.028</u>                | <u>1985</u>         |
| <u>405 West Morris Street</u><br><u>Samson, Alabama 36477</u>      | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.028</u>                | <u>1988</u>         |
| <u>4336 South State Highway 87</u><br><u>Samson, Alabama 36477</u> | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.026</u>                | <u>1988</u>         |
| <u>607 South Broad Street</u><br><u>Samson, Alabama 36477</u>      | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/09/2026</u>    | <u>0.018</u>                | <u>1983</u>         |
| <u>308 North Bay Street</u><br><u>Samson, Alabama 36477</u>        | <u>1</u>           | <u>No</u>                                  | <u>8/25/2026</u>      | <u>9/16/2026</u>    | <u>0.0086</u>               | <u>1988</u>         |
| <u>1832 North State Highway 87</u><br><u>Samson, Alabama 36477</u> | <u>1</u>           | <u>No</u>                                  | <u>9/11/2026</u>      | <u>9/20/2026</u>    | <u>0.0023</u>               | <u>1987</u>         |



September 17, 2026

Earl Johnson  
Samson Water Works  
16 East Main St.  
Samson, AL 36477

RE: Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

Dear Earl Johnson:

Enclosed are the analytical results for sample(s) received by the laboratory on August 28, 2026. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Ormond Beach

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Sherri Guess  
sherri.guess@pacelabs.com  
(386)672-5668  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

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### Pace Analytical Services Ormond Beach

8 East Tower Circle, Ormond Beach, FL 32174

Alaska DEC- CS/UST/LUST

Alabama Certification #: 41320

California Certification# 3096

Colorado Certification: FL NELAC Reciprocity

Connecticut Certification #: PH-0216

Delaware Certification: FL NELAC Reciprocity

DoD-ANAB #:ADE-3199

Florida Certification #: E83079

Georgia Certification #: 955

Guam Certification: FL NELAC Reciprocity

Hawaii Certification: FL NELAC Reciprocity

Illinois Certification #: 200068

Indiana Certification: FL NELAC Reciprocity

Kansas Certification #: E-10383

Kentucky Certification #: 90050

Louisiana Certification #: FL NELAC Reciprocity

Louisiana Environmental Certificate #: 05007

Maine Certification #: FL01264

Maryland Certification: #346

Massachusetts Certification #: M-FL1264

Michigan Certification #: 9911

Mississippi Certification: FL NELAC Reciprocity

Missouri Certification #: 236

Montana Certification #: Cert 0074

Nebraska Certification: NE-OS-28-14

Nevada Certification: FL NELAC Reciprocity

New Hampshire Certification #: 2958

New Jersey Certification #: FL022

New York Certification #: 11608

North Carolina Environmental Certificate #: 667

North Carolina Certification #: 12710

North Dakota Certification #: R-216

Ohio DEP 87780

Oklahoma Certification #: 2501

Pennsylvania Certification #: 68-00547

Puerto Rico Certification #: FL01264

South Carolina Certification: #96042001

South Dakota, FL NELAC Reciprocity

Tennessee Certification #: TN02974

Texas Certification: FL NELAC Reciprocity

US Virgin Islands Certification: FL NELAC Reciprocity

Utah FL NELAC Reciprocity

Virginia Environmental Certification #: 460165

Washington Certification #: C955

West Virginia Certification #: 9962C

Wisconsin Certification #: 399079670

Wyoming (EPA Region 8): FL NELAC Reciprocity

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

| Lab ID      | Sample ID              | Matrix         | Date Collected | Date Received  |
|-------------|------------------------|----------------|----------------|----------------|
| 35062939001 | 302 WEST WASHINGTON ST | Drinking Water | 08/25/26 09:00 | 08/28/26 17:00 |
| 35062939002 | 605 SOUTH LINE ST      | Drinking Water | 08/25/26 05:08 | 08/28/26 17:00 |
| 35062939003 | 507 SOUTH JOHNSON ST   | Drinking Water | 08/25/26 04:30 | 08/28/26 17:00 |
| 35062939004 | 307 SOUTH WISE ST      | Drinking Water | 08/25/26 06:35 | 08/28/26 17:00 |
| 35062939005 | 405 WEST MORRIS ST     | Drinking Water | 08/25/26 07:00 | 08/28/26 17:00 |
| 35062939006 | 7 NORTH MAGNOLIA ST    | Drinking Water | 08/25/26 06:30 | 08/28/26 17:00 |
| 35062939007 | 500 NORTH JOHNSON ST   | Drinking Water | 08/25/26 06:40 | 08/28/26 17:00 |
| 35062939008 | 308 NORTH BAY ST       | Drinking Water | 08/25/26 06:00 | 08/28/26 17:00 |
| 35062939010 | 603 WEST MAIN ST       | Drinking Water | 08/25/26 06:18 | 08/28/26 17:00 |
| 35062939011 | 614 SOUTH BAY ST       | Drinking Water | 08/25/26 07:00 | 08/28/26 17:00 |
| 35062939012 | 309 SOUTH WISE ST      | Drinking Water | 08/25/26 06:35 | 08/28/26 17:00 |
| 35062939013 | 103 WEST ALPINE ST     | Drinking Water | 08/25/26 05:05 | 08/28/26 17:00 |
| 35062939014 | 408 WEST MORRIS ST     | Drinking Water | 08/25/26 08:55 | 08/28/26 17:00 |
| 35062939015 | 612 SOUTH BAY ST       | Drinking Water | 08/25/26 06:00 | 08/28/26 17:00 |
| 35062939016 | 517 SOUTH LINE ST      | Drinking Water | 08/25/26 07:23 | 08/28/26 17:00 |
| 35062939017 | 607 SOUTH BROAD ST     | Drinking Water | 08/25/26 06:15 | 08/28/26 17:00 |
| 35062939018 | 254 WEST LEE ST        | Drinking Water | 08/25/26 02:30 | 08/28/26 17:00 |
| 35062939020 | 4021 WEST CO RD 16     | Drinking Water | 08/25/26 08:30 | 08/28/26 17:00 |
| 35062939021 | 4336 S STATE HWY 87    | Drinking Water | 08/25/26 06:00 | 08/28/26 17:00 |

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE ANALYTE COUNT

Project: Lead/Copper Monitoring

Pace Project No.: 35062939

| Lab ID      | Sample ID              | Method    | Analysts | Analytes Reported |
|-------------|------------------------|-----------|----------|-------------------|
| 35062939001 | 302 WEST WASHINGTON ST | EPA 200.8 | ADS      | 2                 |
| 35062939002 | 605 SOUTH LINE ST      | EPA 200.8 | ADS      | 2                 |
| 35062939003 | 507 SOUTH JOHNSON ST   | EPA 200.8 | ADS      | 2                 |
| 35062939004 | 307 SOUTH WISE ST      | EPA 200.8 | ADS      | 2                 |
| 35062939005 | 405 WEST MORRIS ST     | EPA 200.8 | ADS      | 2                 |
| 35062939006 | 7 NORTH MAGNOLIA ST    | EPA 200.8 | ADS      | 2                 |
| 35062939007 | 500 NORTH JOHNSON ST   | EPA 200.8 | KJP      | 2                 |
| 35062939008 | 308 NORTH BAY ST       | EPA 200.8 | KJP      | 2                 |
| 35062939010 | 603 WEST MAIN ST       | EPA 200.8 | KJP      | 2                 |
| 35062939011 | 614 SOUTH BAY ST       | EPA 200.8 | ADS      | 2                 |
| 35062939012 | 309 SOUTH WISE ST      | EPA 200.8 | ADS      | 2                 |
| 35062939013 | 103 WEST ALPINE ST     | EPA 200.8 | ADS      | 2                 |
| 35062939014 | 408 WEST MORRIS ST     | EPA 200.8 | ADS      | 2                 |
| 35062939015 | 612 SOUTH BAY ST       | EPA 200.8 | ADS      | 2                 |
| 35062939016 | 517 SOUTH LINE ST      | EPA 200.8 | ADS      | 2                 |
| 35062939017 | 607 SOUTH BROAD ST     | EPA 200.8 | ADS      | 2                 |
| 35062939018 | 254 WEST LEE ST        | EPA 200.8 | ADS      | 2                 |
| 35062939020 | 4021 WEST CO RD 16     | EPA 200.8 | ADS      | 2                 |
| 35062939021 | 4336 S STATE HWY 87    | EPA 200.8 | ADS      | 2                 |

PASI-O = Pace Analytical Services - Ormond Beach

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 302 WEST WASHINGTON ST |         | Lab ID: 35062939001                                                     |              | Collected: 08/25/26 09:00 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.028   | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/09/26 13:51 | 7440-50-8              |      |
| Lead                           | 0.0094  | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/09/26 13:51 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 605 SOUTH LINE ST      |         | Lab ID: 35062939002                                                     |              | Collected: 08/25/26 05:08 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.14    | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/09/26 13:52 | 7440-50-8              |      |
| Lead                           | ND      | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/09/26 13:52 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 507 SOUTH JOHNSON ST   |         | Lab ID: 35062939003                                                     |              | Collected: 08/25/26 04:30 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.15    | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/09/26 13:54 | 7440-50-8              |      |
| Lead                           | ND      | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/09/26 13:54 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 307 SOUTH WISE ST      |         | Lab ID: 35062939004                                                     |              | Collected: 08/25/26 06:35 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.042   | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/09/26 13:58 | 7440-50-8              |      |
| Lead                           | ND      | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/09/26 13:58 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 405 WEST MORRIS ST     |         | Lab ID: 35062939005                                                     |              | Collected: 08/25/26 07:00 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.028   | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/09/26 13:59 | 7440-50-8              |      |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: Lead/Copper Monitoring

Pace Project No.: 35062939

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 405 WEST MORRIS ST     |         | Lab ID: 35062939005                                                     |              | Collected: 08/25/26 07:00 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Lead                           | ND      | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/09/26 13:59 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 7 NORTH MAGNOLIA ST    |         | Lab ID: 35062939006                                                     |              | Collected: 08/25/26 06:30 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.11    | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/09/26 14:00 | 7440-50-8              |      |
| Lead                           | 0.0015  | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/09/26 14:00 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 500 NORTH JOHNSON ST   |         | Lab ID: 35062939007                                                     |              | Collected: 08/25/26 06:40 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.18    | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/16/26 19:49 | 7440-50-8              |      |
| Lead                           | ND      | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/16/26 19:49 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 308 NORTH BAY ST       |         | Lab ID: 35062939008                                                     |              | Collected: 08/25/26 06:00 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.0086  | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/16/26 19:51 | 7440-50-8              |      |
| Lead                           | ND      | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/16/26 19:51 | 7439-92-1              |      |

|                                |         |                                                                         |              |                           |    |                          |                |                        |      |
|--------------------------------|---------|-------------------------------------------------------------------------|--------------|---------------------------|----|--------------------------|----------------|------------------------|------|
| Sample: 603 WEST MAIN ST       |         | Lab ID: 35062939010                                                     |              | Collected: 08/25/26 06:18 |    | Received: 08/28/26 17:00 |                | Matrix: Drinking Water |      |
| Parameters                     | Results | Units                                                                   | Report Limit | Reg. Limit                | DF | Prepared                 | Analyzed       | CAS No.                | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |                           |    |                          |                |                        |      |
| Copper                         | 0.18    | mg/L                                                                    | 0.0010       | 1                         | 1  |                          | 09/16/26 19:53 | 7440-50-8              |      |
| Lead                           | ND      | mg/L                                                                    | 0.0010       | .015                      | 1  |                          | 09/16/26 19:53 | 7439-92-1              |      |

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## ANALYTICAL RESULTS

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

Sample: 614 SOUTH BAY ST Lab ID: 35062939011 Collected: 08/25/26 07:00 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.032   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:02 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:02 | 7439-92-1 |      |

Sample: 309 SOUTH WISE ST Lab ID: 35062939012 Collected: 08/25/26 06:35 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.038   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:03 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:03 | 7439-92-1 |      |

Sample: 103 WEST ALPINE ST Lab ID: 35062939013 Collected: 08/25/26 05:05 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.14    | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:04 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:04 | 7439-92-1 |      |

Sample: 408 WEST MORRIS ST Lab ID: 35062939014 Collected: 08/25/26 08:55 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.034   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:06 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:06 | 7439-92-1 |      |

Sample: 612 SOUTH BAY ST Lab ID: 35062939015 Collected: 08/25/26 06:00 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.039   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:07 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:07 | 7439-92-1 |      |

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## ANALYTICAL RESULTS

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

Sample: 517 SOUTH LINE ST Lab ID: 35062939016 Collected: 08/25/26 07:23 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.10    | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:08 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:08 | 7439-92-1 |      |

Sample: 607 SOUTH BROAD ST Lab ID: 35062939017 Collected: 08/25/26 06:15 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.018   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:10 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:10 | 7439-92-1 |      |

Sample: 254 WEST LEE ST Lab ID: 35062939018 Collected: 08/25/26 02:30 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.038   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:14 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:14 | 7439-92-1 |      |

Sample: 4021 WEST CO RD 16 Lab ID: 35062939020 Collected: 08/25/26 08:30 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.035   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:15 | 7440-50-8 |      |
| Lead                                                                                                   | 0.016   | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:15 | 7439-92-1 |      |

Sample: 4336 S STATE HWY 87 Lab ID: 35062939021 Collected: 08/25/26 06:00 Received: 08/28/26 17:00 Matrix: Drinking Water

| Parameters                                                                                             | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|--------------------------------------------------------------------------------------------------------|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                                                                                 | 0.026   | mg/L  | 0.0010       | 1          | 1  |          | 09/09/26 14:16 | 7440-50-8 |      |
| Lead                                                                                                   | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/09/26 14:16 | 7439-92-1 |      |

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## QUALITY CONTROL DATA

Project: Lead/Copper Monitoring

Pace Project No.: 35062939

QC Batch: 1220845 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Laboratory: Pace Analytical Services - Ormond Beach  
Associated Lab Samples: 35062939001, 35062939002, 35062939003, 35062939004, 35062939005, 35062939006, 35062939011, 35062939012, 35062939013, 35062939014, 35062939015, 35062939016, 35062939017, 35062939018, 35062939020, 35062939021

METHOD BLANK: 6682364 Matrix: Water  
Associated Lab Samples: 35062939001, 35062939002, 35062939003, 35062939004, 35062939005, 35062939006, 35062939011, 35062939012, 35062939013, 35062939014, 35062939015, 35062939016, 35062939017, 35062939018, 35062939020, 35062939021

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | mg/L  | ND           | 0.0010          | 09/09/26 14:20 |            |
| Lead      | mg/L  | ND           | 0.0010          | 09/09/26 14:20 |            |

LABORATORY CONTROL SAMPLE: 6682365

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | mg/L  | 0.05        | 0.051      | 102       | 85-115       |            |
| Lead      | mg/L  | 0.05        | 0.051      | 102       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 6682360 6682361

| Parameter | Units | 35062441001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Copper    | mg/L  | 0.24               | 0.05           | 0.05            | 0.29      | 0.29       | 93       | 91        | 70-130       | 0   | 20      |      |
| Lead      | mg/L  | 0.00063J           | 0.05           | 0.05            | 0.057     | 0.058      | 113      | 114       | 70-130       | 1   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 6682362 6682363

| Parameter | Units | 35062939021 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Copper    | mg/L  | 0.026              | 0.05           | 0.05            | 0.081     | 0.081      | 109      | 109       | 70-130       | 0   | 20      |      |
| Lead      | mg/L  | ND                 | 0.05           | 0.05            | 0.058     | 0.058      | 115      | 115       | 70-130       | 0   | 20      |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALITY CONTROL DATA

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

QC Batch: 1223092 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Laboratory: Pace Analytical Services - Ormond Beach  
Associated Lab Samples: 35062939007, 35062939008, 35062939010

METHOD BLANK: 6694719 Matrix: Water  
Associated Lab Samples: 35062939007, 35062939008, 35062939010

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | mg/L  | ND           | 0.0010          | 09/16/26 20:35 |            |
| Lead      | mg/L  | ND           | 0.0010          | 09/16/26 20:35 |            |

LABORATORY CONTROL SAMPLE: 6694720

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | mg/L  | 0.05        | 0.052      | 103       | 85-115       |            |
| Lead      | mg/L  | 0.05        | 0.050      | 101       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 6694715 6694716

| Parameter | Units | 20400122001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Copper    | mg/L  | 0.055              | 0.05           | 0.05            | 0.11      | 0.11       | 111      | 115       | 70-130       | 2   | 20      |      |
| Lead      | mg/L  | ND                 | 0.05           | 0.05            | 0.053     | 0.054      | 105      | 107       | 70-130       | 2   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 6694717 6694718

| Parameter | Units | 35065800001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Copper    | mg/L  | 4.1 ug/L           | 0.05           | 0.05            | 0.052     | 0.052      | 96       | 95        | 70-130       | 0   | 20      |      |
| Lead      | mg/L  | 0.32J ug/L         | 0.05           | 0.05            | 0.075     | 0.080      | 149      | 159       | 70-130       | 7   | 20 M1   |      |

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## QUALIFIERS

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.  
ND - Not Detected at or above adjusted reporting limit.  
TNTC - Too Numerous To Count  
J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.  
MDL - Adjusted Method Detection Limit.  
PQL - Practical Quantitation Limit.  
RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.  
S - Surrogate  
1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.  
Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.  
LCS(D) - Laboratory Control Sample (Duplicate)  
MS(D) - Matrix Spike (Duplicate)  
DUP - Sample Duplicate  
RPD - Relative Percent Difference  
NC - Not Calculable.  
SG - Silica Gel - Clean-Up  
U - Indicates the compound was analyzed for, but not detected.  
N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.  
Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.  
Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.  
TNI - The NELAC Institute.

### ANALYTE QUALIFIERS

M1 Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Lead/Copper Monitoring  
Pace Project No.: 35062939

| Lab ID      | Sample ID              | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|------------------------|-----------------|----------|-------------------|------------------|
| 35062939001 | 302 WEST WASHINGTON ST | EPA 200.8       | 1220845  |                   |                  |
| 35062939002 | 605 SOUTH LINE ST      | EPA 200.8       | 1220845  |                   |                  |
| 35062939003 | 507 SOUTH JOHNSON ST   | EPA 200.8       | 1220845  |                   |                  |
| 35062939004 | 307 SOUTH WISE ST      | EPA 200.8       | 1220845  |                   |                  |
| 35062939005 | 405 WEST MORRIS ST     | EPA 200.8       | 1220845  |                   |                  |
| 35062939006 | 7 NORTH MAGNOLIA ST    | EPA 200.8       | 1220845  |                   |                  |
| 35062939007 | 500 NORTH JOHNSON ST   | EPA 200.8       | 1223092  |                   |                  |
| 35062939008 | 308 NORTH BAY ST       | EPA 200.8       | 1223092  |                   |                  |
| 35062939010 | 603 WEST MAIN ST       | EPA 200.8       | 1223092  |                   |                  |
| 35062939011 | 614 SOUTH BAY ST       | EPA 200.8       | 1220845  |                   |                  |
| 35062939012 | 309 SOUTH WISE ST      | EPA 200.8       | 1220845  |                   |                  |
| 35062939013 | 103 WEST ALPINE ST     | EPA 200.8       | 1220845  |                   |                  |
| 35062939014 | 408 WEST MORRIS ST     | EPA 200.8       | 1220845  |                   |                  |
| 35062939015 | 612 SOUTH BAY ST       | EPA 200.8       | 1220845  |                   |                  |
| 35062939016 | 517 SOUTH LINE ST      | EPA 200.8       | 1220845  |                   |                  |
| 35062939017 | 607 SOUTH BROAD ST     | EPA 200.8       | 1220845  |                   |                  |
| 35062939018 | 254 WEST LEE ST        | EPA 200.8       | 1220845  |                   |                  |
| 35062939020 | 4021 WEST CO RD 16     | EPA 200.8       | 1220845  |                   |                  |
| 35062939021 | 4336 S STATE HWY 87    | EPA 200.8       | 1220845  |                   |                  |

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Pace® Location Requested (City/State):  
Pace Analytical Tuscaloosa  
1168 Whigham Place, Tuscaloosa, AL 35401

### CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Company Name: Samson Water Works-DW  
Street Address: 16 East Main St.  
Samson, AL 36477

Contact/Report To: Earl Johnson  
Phone #: 334-898-7541  
E-Mail: samsonalwater@hotmail.com  
Cc E-Mail:

Customer Project #:

Project Name: Lead/Copper Monitoring

Site Collection Info/Facility ID (as applicable):

Invoice To: Accounts Payable  
Invoice E-Mail: accounts payable@cityofsamson.com  
Purchase Order # (if applicable):  
Quote #:

Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [ ] ET

County / State origin of sample(s): Alabama

Data Deliverables:

Regulatory Program (DW, RCRA, etc.) as applicable:

Reportable [ ] Yes [ ] No

[ ] Level II [ ] Level III [ ] Level IV

Rush (Pre-approval required):

DW PWSID # or WW Permit # as applicable:

[ ] EQUIS

[ ] Same Day [ ] 1 Day [ ] 2 Day [ ] 3 Day [ ] Other

[ ] Other

Date Results Requested:

Field Filtered (if applicable): [ ] Yes [ ] No

Analysis:

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk (CK), Leachate (LL), Biosolid (BS), Other (OT)

| Site | Customer Sample ID | Matrix * | Comp / Grab | Composite Start |        | Collected or Composite End |      | # Cont. | Res. Chlorine |       |
|------|--------------------|----------|-------------|-----------------|--------|----------------------------|------|---------|---------------|-------|
|      |                    |          |             | Date            | Time   | Date                       | Time |         | Results       | Units |
| 11   | 614 S Bay St       |          |             | 8-25-26         | 7:00am |                            |      |         |               |       |
| 13   | 309 S Wise St      |          |             | 8-25-26         | 6:35am |                            |      |         |               |       |
| 14   | 103 W Aplin St     |          |             | 8-25-26         | 5:05am |                            |      |         |               |       |
| 15   | 408 W Morris St    |          |             | 8-24-26         | 8:55pm |                            |      |         |               |       |
| 16   | 612 S Bay St       |          |             | 8-25-26         | 6:00am |                            |      |         |               |       |
| 17   | 517 S Line         |          |             | 8-25-26         | 7:23am |                            |      |         |               |       |
| 18   | 607 S Broad St     |          |             | 8-25-26         | 6:15am |                            |      |         |               |       |
| 19   | 254 W Lee St       |          |             | 8-25-26         | 2:30am |                            |      |         |               |       |
| 20   | 1832 N St Hwy 87   |          |             | 8-25-26         | 3:27am |                            |      |         |               |       |
| 21   | 4021 W Co Rd 16    |          |             | 8-25-26         | 8:30am |                            |      |         |               |       |

Additional Instructions from Pace®:

Collected By: Troy Johnson  
(Printed Name)  
Signature:

Customer Remarks / Special Conditions / Possible Hazards:

# Coolers: 2 Thermometer ID: TUM94 Correction Factor (°C): 0 Obs. Temp. (°C): 20.6 Corrected Temp. (°C): 20.6 On Ice: N

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

Tracking Number:

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

Delivered by: [ ] In-Person [x] Courier

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

[ ] FedEx [ ] UPS [ ] Other

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

Page: 1 of 1

# WO# : 35062939



35062939

Specify Container Size \*\*

\*\*Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) 90mL, (10) Other

Identify Container Preservative Type\*\*\*

\*\*\*Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other

Analysis Requested

Proj. Mgr:

Sheri Guess

AcctNum / Client ID:

Table #:

Profile / Template:

19228

Prelog / Bottle Ord. ID:

EZ 3393785

Sample Comment

Lib Use Only  
Preservation non-conformance identified for sample.

200.8 MET ICPMS Drinking Water



Pace® Location Requested (City/State):  
Pace Analytical Tuscaloosa  
1168 Whigham Place, Tuscaloosa, AL 35401

### CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Company Name: Samson Water Works-DW  
Street Address: 16 East Main St.  
Samson, AL 36477

Contact/Report To: Earl Johnson  
Phone #: 334-898-7541  
E-Mail: samsonalwater@hotmail.com  
Cc E-Mail:

Customer Project #:  
Project Name: Lead/Copper Monitoring

Invoice To: Accounts Payable  
Invoice E-Mail: accounts payable@cityofsamson.com  
Purchase Order # (if applicable):  
Quote #:

Site Collection Info/Facility ID (as applicable):

Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT [ ] ET

County / State origin of sample(s): Alabama

Data Deliverables:

Regulatory Program (DW, RCRA, etc.) as applicable: Reportable [ ] Yes [ ] No

[ ] Level II [ ] Level III [ ] Level IV

Rush (Pre-approval required):

DW PWSID # or WW Permit # as applicable:

[ ] EQUIS

[ ] Same Day [ ] 1 Day [ ] 2 Day [ ] 3 Day [ ] Other

Date Results

Field Filtered (if applicable): [ ] Yes [ ] No

Requested:

Analysis:

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk (CK), Leachate (LL), Biosolid (BS), Other (OT)

| Site | Customer Sample ID  | Matrix * | Comp / Grab | Composite Start |        | Collected or Composite End |      | # Cont. | Res. Chlorine |       |
|------|---------------------|----------|-------------|-----------------|--------|----------------------------|------|---------|---------------|-------|
|      |                     |          |             | Date            | Time   | Date                       | Time |         | Results       | Units |
| 1    | 302 W Washington St |          |             | 8-25-26         | 9:00am |                            |      |         |               |       |
| 2    | 605 S Line St       |          |             | 8-25-26         | 5:08am |                            |      |         |               |       |
| 3    | 507 S Johnson St    |          |             | 8-25-26         | 4:30am |                            |      |         |               |       |
| 4    | 307 S Wise St       |          |             | 8-25-26         | 6:35am |                            |      |         |               |       |
| 5    | 405 W Morris St     |          |             | 8-25-26         | 7:00am |                            |      |         |               |       |
| 6    | 7 N. Magnolia St    |          |             | 8-25-26         | 6:30am |                            |      |         |               |       |
| 7    | 500 N Johnson St    |          |             | 8-25-26         | 6:40am |                            |      |         |               |       |
| 8    | 308 N Bay St        |          |             | 8-25-26         | 6:00am |                            |      |         |               |       |
| 9    | 422 W Washington St |          |             | 8-25-26         | 6:00am |                            |      |         |               |       |
| 10   | 603 W Main St       |          |             | 8-25-26         | 6:18am |                            |      |         |               |       |

Additional Instructions from Pace®:

Collected By: (Printed Name) Troy Johnson  
Signature:

Customer Remarks / Special Conditions / Possible Hazards:

# Coolers: 2 Thermometer ID: TUTM94 Correction Factor (°C): 0 Obs. Temp. (°C): 20.6 Corrected Temp. (°C): 20.6 On Ice: N

Relinquished by/Company: (Signature)

Date/Time: 8/28/26 1311

Received by/Company: (Signature)

Date/Time: 8/28/26 1311

Tracking Number:

Relinquished by/Company: (Signature)

Date/Time: 8/28/26 1700

Received by/Company: (Signature)

Date/Time: 8/28/26 1700

Delivered by: [ ] In-Person [x] Courier

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

[ ] FedEx [ ] UPS [ ] Other

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

Page: 1 of 1

Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace® Terms and Conditions found at <https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/>

ENV-FRM-CORQ-0019\_v02\_110123 ©



Scan QR Code for instructions

Specify Container Size \*\*

\*\* Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) 90mL, (10) Other

Identify Container Preservative Type\*\*\*

\*\*\* Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCl, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other

Analysis Requested

Proj. Mgr:  
Sherri Guess

AccNum / Client ID:

Table #:

Profile / Template:

19228

Prelog / Bottle Ord. ID:

EZ 3393785

Sample Comment

Preservation non-conformance identified for sample.





Sample Condition Upon Receipt Form (SCUR)  
WO#: 35062939

Project # PM: SAG Due Date: 09/22/26  
Project Manager: CLIENT: TF-SamsonW  
Client:

Date and Initials of person:  
Examining contents: MS  
Verifying pH: MS

Thermometer Used: TUM94 Date: 8/28/26 Time: 1718 Initials: DRAH

State of Origin: AL ☐ For WV projects, all containers verified to  $\leq 8^{\circ}\text{C}$

Cooler #1 Temp.  $^{\circ}\text{C}$  20.6 (Visual) 0 (Correction Factor) 20.6 (Actual)

Cooler #2 Temp.  $^{\circ}\text{C}$  20.1 (Visual) 0 (Correction Factor) 20.1 (Actual)

Cooler #3 Temp.  $^{\circ}\text{C}$  (Visual) (Correction Factor) (Actual)

Cooler #4 Temp.  $^{\circ}\text{C}$  (Visual) (Correction Factor) (Actual)

Cooler #5 Temp.  $^{\circ}\text{C}$  (Visual) (Correction Factor) (Actual)

Cooler #6 Temp.  $^{\circ}\text{C}$  (Visual) (Correction Factor) (Actual)

Recheck for CO2  $^{\circ}\text{C}$  (Visual) (Correction Factor) (Actual)

☐ Samples on ice, cooling process has begun.

☐ Samples on ice, cooling process has begun.

☐ Samples on ice, cooling process has begun.

☐ Samples on ice, cooling process has begun.

☐ Samples on ice, cooling process has begun.

☐ Samples on ice, cooling process has begun.

Time: Initials:

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☒ Pace ☐ Other:

Shipping Method: ☐ Standard Overnight ☐ First Overnight ☐ Priority Overnight ☐ Ground ☐ International Priority ☐ Other:

Billing: ☐ Recipient ☐ Sender ☐ Third Party ☐ Credit Card ☐ Unknown

Tracking #

Custody Seal Present: ☐ Yes ☒ No Seal properly placed and intact: ☐ Yes ☒ No

Ice: ☐ Wet ☐ Blue ☐ Dry ☒ None ☐ Melted

Packing Material: ☐ Bubble Wrap ☒ Bubble Bags ☐ None ☐ Other:

Samples shorted to lab: ☐ Yes ☐ No (If yes, complete the following)

Shorted Time:

Bottle Quantity / Type:

|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                            |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chain of Custody:                                                                          | Present: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   Filled Out: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   Sampler Name: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                     |                                                                                                                                                            |
|                                                                                            | Relinquished To Pace: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   Sampling Date(s): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   Sampling Time(s): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                                                                                                                                                            |
| Samples Arrived within Hold Time.                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 | Comments:                                                                                                                                                  |
| Rush Turnaround Requested on COC.                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 | Comments:                                                                                                                                                  |
| Sufficient Volume.                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 | Comments: Sample 009 422 west Washington St, Sample 019 1832 North State Hwy                                                                               |
| Correct Containers Used.                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 | Comments:                                                                                                                                                  |
| Containers Intact.                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 | Comments:                                                                                                                                                  |
| Sample Labels Match COC (Sample ID, Date/Time of Collection).                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 | Comments:                                                                                                                                                  |
| All containers needing acid / base preservation have been checked.                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 | <b>Preservation Information</b><br>Preservative: Nitric<br>Lot / Trace: 46030139<br>Amount added (mL): 2mL<br>Date: 8-31-24<br>Time: 10:30<br>Initials: MS |
| All containers needing preservation are found to be in compliance with EPA recommendation: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                 |                                                                                                                                                            |
| Exceptions: Vials, Microbiology, O&G, PFAS                                                 |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                            |
| Headspace in Volatile Vials? (>6mm):                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                 |                                                                                                                                                            |
| Trip Blank Present:                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                                 |                                                                                                                                                            |

Comments / Resolutions (use back for additional comments):

Labeled by: MS

Reviewed by: N/A

Delivered by: MS



September 21, 2026

Earl Johnson  
Samson Water Works  
16 East Main St.  
Samson, AL 36477

RE: Project: Lead/Copper Monitoring  
Pace Project No.: 35065869

Dear Earl Johnson:

Enclosed are the analytical results for sample(s) received by the laboratory on September 11, 2026. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Ormond Beach

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Sherri Guess  
sherri.guess@pacelabs.com  
(386)672-5668  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: Lead/Copper Monitoring  
Pace Project No.: 35065869

---

### Pace Analytical Services Ormond Beach

8 East Tower Circle, Ormond Beach, FL 32174

Alaska DEC- CS/UST/LUST

Alabama Certification #: 41320

California Certification# 3096

Colorado Certification: FL NELAC Reciprocity

Connecticut Certification #: PH-0216

Delaware Certification: FL NELAC Reciprocity

DoD-ANAB #:ADE-3199

Florida Certification #: E83079

Georgia Certification #: 955

Guam Certification: FL NELAC Reciprocity

Hawaii Certification: FL NELAC Reciprocity

Illinois Certification #: 200068

Indiana Certification: FL NELAC Reciprocity

Kansas Certification #: E-10383

Kentucky Certification #: 90050

Louisiana Certification #: FL NELAC Reciprocity

Louisiana Environmental Certificate #: 05007

Maine Certification #: FL01264

Maryland Certification: #346

Massachusetts Certification #: M-FL1264

Michigan Certification #: 9911

Mississippi Certification: FL NELAC Reciprocity

Missouri Certification #: 236

Montana Certification #: Cert 0074

Nebraska Certification: NE-OS-28-14

Nevada Certification: FL NELAC Reciprocity

New Hampshire Certification #: 2958

New Jersey Certification #: FL022

New York Certification #: 11608

North Carolina Environmental Certificate #: 667

North Carolina Certification #: 12710

North Dakota Certification #: R-216

Ohio DEP 87780

Oklahoma Certification #: 2501

Pennsylvania Certification #: 68-00547

Puerto Rico Certification #: FL01264

South Carolina Certification: #96042001

South Dakota, FL NELAC Reciprocity

Tennessee Certification #: TN02974

Texas Certification: FL NELAC Reciprocity

US Virgin Islands Certification: FL NELAC Reciprocity

Utah FL NELAC Reciprocity

Virginia Environmental Certification #: 460165

Washington Certification #: C955

West Virginia Certification #: 9962C

Wisconsin Certification #: 399079670

Wyoming (EPA Region 8): FL NELAC Reciprocity

---

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: Lead/Copper Monitoring  
Pace Project No.: 35065869

| Lab ID      | Sample ID               | Matrix         | Date Collected | Date Received  |
|-------------|-------------------------|----------------|----------------|----------------|
| 35065869001 | 1832 NORTH STATE HWY 87 | Drinking Water | 09/11/26 05:30 | 09/11/26 12:46 |

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE ANALYTE COUNT

Project: Lead/Copper Monitoring  
Pace Project No.: 35065869

| Lab ID      | Sample ID               | Method    | Analysts | Analytes Reported |
|-------------|-------------------------|-----------|----------|-------------------|
| 35065869001 | 1832 NORTH STATE HWY 87 | EPA 200.8 | KJP      | 2                 |

PASI-O = Pace Analytical Services - Ormond Beach

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: Lead/Copper Monitoring  
Pace Project No.: 35065869

Sample: 1832 NORTH STATE HWY 87 Lab ID: 35065869001 Collected: 09/11/26 05:30 Received: 09/11/26 12:46 Matrix: Drinking Water

| Parameters                              | Results | Units | Report<br>Limit | Reg.<br>Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|-----------------------------------------|---------|-------|-----------------|---------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water          |         |       |                 |               |    |          |                |           |      |
| Analytical Method: EPA 200.8            |         |       |                 |               |    |          |                |           |      |
| Pace Analytical Services - Ormond Beach |         |       |                 |               |    |          |                |           |      |
| Copper                                  | 0.0023  | mg/L  | 0.0010          | 1             | 1  |          | 09/20/26 18:59 | 7440-50-8 |      |
| Lead                                    | ND      | mg/L  | 0.0010          | .015          | 1  |          | 09/20/26 18:59 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS



## QUALITY CONTROL DATA

Project: Lead/Copper Monitoring  
Pace Project No.: 35065869

QC Batch: 1224060 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Laboratory: Pace Analytical Services - Ormond Beach  
Associated Lab Samples: 35065869001

METHOD BLANK: 6700959 Matrix: Water  
Associated Lab Samples: 35065869001

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | mg/L  | ND           | 0.0010          | 09/20/26 19:31 |            |
| Lead      | mg/L  | ND           | 0.0010          | 09/20/26 19:31 |            |

LABORATORY CONTROL SAMPLE: 6700960

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | mg/L  | 0.05        | 0.050      | 100       | 85-115       |            |
| Lead      | mg/L  | 0.05        | 0.050      | 99        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 6700955 6700956

| Parameter | Units | 20401426001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Copper    | mg/L  | 0.029              | 0.05           | 0.05            | 0.078     | 0.079      | 98       | 101       | 70-130       | 2   | 20      |      |
| Lead      | mg/L  | ND                 | 0.05           | 0.05            | 0.053     | 0.053      | 105      | 106       | 70-130       | 1   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 6700957 6700958

| Parameter | Units | 35066773001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Copper    | mg/L  | 753 ug/L           | 0.05           | 0.05            | 0.78      | 0.78       | 47       | 59        | 70-130       | 1   | 20 M1   |      |
| Lead      | mg/L  | 0.16J ug/L         | 0.05           | 0.05            | 0.051     | 0.054      | 101      | 107       | 70-130       | 6   | 20      |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

## REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: Lead/Copper Monitoring

Pace Project No.: 35065869

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### ANALYTE QUALIFIERS

M1 Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

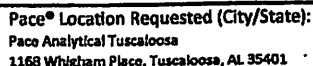
Project: Lead/Copper Monitoring

Pace Project No.: 35065869

| Lab ID      | Sample ID               | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-------------------------|-----------------|----------|-------------------|------------------|
| 35065869001 | 1832 NORTH STATE HWY 87 | EPA 200.8       | 1224060  |                   |                  |

## REPORT OF LABORATORY ANALYSIS

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Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Company Name: Samson Water Works-DW  
Street Address: 16 East Main St.  
Samson, AL 36477

|                    |                           |
|--------------------|---------------------------|
| Contact/Report To: | Earl Johnson              |
| Phone #:           | 334-898-7541              |
| E-Mail:            | samsonahwater@hotmail.com |
| Cc E-Mail:         |                           |

Customer Project #:   
Project Name: **Lead/Copper Monitoring**

Invoice To: Accounts Payable  
 Invoice E-Mail: accountspayable@cityofsamson.com  
 Purchase Order # (if applicable):  
 Quote #:

Time Zone Collected: ☐ AK ☐ PT ☐ MT ☐ CT ☐ ET

|                                     |         |
|-------------------------------------|---------|
| County / State origin of sample(s): | Alabama |
|-------------------------------------|---------|

**Data Deliverables:**

|                                                    |            |                              |                             |
|----------------------------------------------------|------------|------------------------------|-----------------------------|
| Regulatory Program (DW, RCRA, etc.) as applicable: | Reportable | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|----------------------------------------------------|------------|------------------------------|-----------------------------|

☐ Level II    ☐ Level III    ☐ Level IV

**Rush (Pre-approval required):**

DW PWSID # or WW Permit # as applicable:

EQUIS

☐ Same Day ☐ 1 Day ☐ 2 Day ☐ 3 Day ☐ Other \_\_\_\_\_

Field Filtered (if applicable): ☐ Yes ☐ No

☐ Other

**Date Results Requested:**

**Analysis:**

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Blood (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk (CK), Leachate (LL), Biosolid (BS), Other (OT)

[illegible]

**Additional Instructions from Page<sup>®</sup>:**

Collected By: Troy Johnson  
(Printed Name)  
Signature: [Signature]

Customer Remarks / Special Conditions / Possible Hazards:

| # Coolers: | Thermometer ID: | Correction Factor (°C): | Obs. Temp. (°C) | Corrected Temp. (°C) | On Ice: |
|------------|-----------------|-------------------------|-----------------|----------------------|---------|
| 1          | TUTM85          | 0                       | 4.4             | 4.4                  | AY      |

Relinquished back company signature

Date/Time: 9/11/26 7:23am

Received of \_\_\_\_\_ Company: (Signature \_\_\_\_\_)

Date/Time: 9/11/26 7:23

Tracking Number

Relinquished by/Compos (Signature)

Date/Time: 9/11/26 12:46

Received by/Company: (Signature)

Date/Time: 9-11-26 12:46

Delivered by: ☐ In-Person ☒ Courier

Relinquished by/Company: Signature

Date/Time:

Received by/Company: (Signature)

Date/Time:

☐ FedEX    ☐ UPS    ☐ Other

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

Page: 1 of 1

Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace® Terms and Conditions found at <https://www.pacelabs.com/resource-library/resource/pace-terms-and-conditions/>

ENV-FRM-CORQ-0019 v02 110123 ©

MS 9-11-24  
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**WO#: 35065869****PM: SAG****Due Date: 10/02/26****CLIENT: TF-SamsonW****Pace****Project #****Project Manager:****Client:**

Date and Initials of person:

Examining contents: \_\_\_\_\_

Verifying pH: DRHThermometer Used: TUTM85Date: 9-11-24Time: 12:46Initials: MSState of Origin: AL☐ For WV projects, all containers verified to  $\leq 8^{\circ}\text{C}$ Cooler #1 Temp.  $^{\circ}\text{C}$  4.4 (Visual) 0 (Correction Factor) 4.4 (Actual)Cooler #2 Temp.  $^{\circ}\text{C}$  \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)Cooler #3 Temp.  $^{\circ}\text{C}$  \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)Cooler #4 Temp.  $^{\circ}\text{C}$  \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)Cooler #5 Temp.  $^{\circ}\text{C}$  \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)Cooler #6 Temp.  $^{\circ}\text{C}$  \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)Recheck for OOT  $^{\circ}\text{C}$  \_\_\_\_\_ (Visual) \_\_\_\_\_ (Correction Factor) \_\_\_\_\_ (Actual)☒ Samples on ice, cooling process has begun.☐ Samples on ice, cooling process has begun.☐ Samples on ice, cooling process has begun.☐ Samples on ice, cooling process has begun.☐ Samples on ice, cooling process has begun.☐ Samples on ice, cooling process has begun.

Time: \_\_\_\_\_ Initials: \_\_\_\_\_

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client ☐ Commercial ☒ Pace ☐ Other: \_\_\_\_\_Shipping Method: ☐ Standard Overnight ☐ First Overnight ☐ Priority Overnight ☐ Ground ☐ International Priority ☐ Other: \_\_\_\_\_Billing: ☐ Recipient ☐ Sender ☐ Third Party ☐ Credit Card ☐ Unknown

Tracking # \_\_\_\_\_

Custody Seal Present: ☐ Yes ☒ No Seal properly placed and intact: ☐ Yes ☒ NoIce: ☒ Wet ☐ Blue ☐ Dry ☐ None ☐ MeltedPacking Material: ☐ Bubble Wrap ☐ Bubble Bags ☐ None ☐ Other: \_\_\_\_\_Samples shorted to lab: ☐ Yes ☐ No (if yes, complete the following)

Shorted Date: \_\_\_\_\_

Shorted Time: \_\_\_\_\_

Bottle Quantity / Type: \_\_\_\_\_

|                                                                                            |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Chain of Custody:                                                                          | Present: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   Filled Out: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   Sampler Name: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                |                                                                                                                                                                                                                               |  |
|                                                                                            | Relinquished To Pace: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   Sampling Date(s): <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   Sampling Time(s): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                                                                                                                                                                                                                               |  |
| Samples Arrived within Hold Time.                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      | Comments:                                                                                                                                                                                                                     |  |
| Rush Turnaround Requested on COC.                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      | Comments:                                                                                                                                                                                                                     |  |
| Sufficient Volume.                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      | Comments:                                                                                                                                                                                                                     |  |
| Correct Containers Used.                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      | Comments:                                                                                                                                                                                                                     |  |
| Containers Intact.                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      | Comments:                                                                                                                                                                                                                     |  |
| Sample Labels Match COC (Sample ID, Date/Time of Collection).                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      | Comments:                                                                                                                                                                                                                     |  |
| All containers needing acid / base preservation have been checked.                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      | <div>Preservation Information</div> <div>Preservative: <u>Nitric</u> Date: <u>9/12/26</u></div> <div>Lot / Trace: <u>46030139</u> Time: <u>0759</u></div> <div>Amount added (mL): <u>2</u> Initials: <u>DRH 9/12/26</u></div> |  |
| All containers needing preservation are found to be in compliance with EPA recommendation: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |  |
| Exceptions: Vials, Microbiology, O&G, PFAS                                                 |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |  |
| Headspace in Volatile Vials? (>6mm):                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |  |
| Trip Blank Present:                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |  |

Comments / Resolutions (use back for additional comments): \_\_\_\_\_

Labeled by: CHU

Reviewed by: \_\_\_\_\_

Delivered by: \_\_\_\_\_